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Bib Data Sheet

CONFIRMATION NO. 7448

|  |   |                                  |   |                                      |
|--|---|----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/974,855   | <b>FILING DATE</b><br>10/12/2001<br><b>RULE</b>   | <b>CLASS</b><br>396              | <b>GROUP ART UNIT</b><br>2851   | <b>ATTORNEY DOCKET NO.</b><br>Q66657 |
| <b>APPLICANTS</b><br>Atsushi Kota, Tokyo, JAPAN;<br>Shingo Kawashima, Tokyo, JAPAN;<br>Eitaro Nishigaki, Tokyo, JAPAN;   |   |                                  |   |                                      |
| <b>** CONTINUING DATA *****</b> <i>No 75</i>   |   |                                  |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 314351/2000 10/13/2000 <i>Yes 75</i>   |   |                                  |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/13/2001</b>   |   |                                  |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Tomihiko</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>18            |
| <b>INDEPENDENT CLAIMS</b><br>1   |   |                                  |   |                                      |
| <b>ADDRESS</b><br>SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037-3213   |   |                                  |   |                                      |
| <b>TITLE</b><br>Image display apparatus with driving modes and method of driving the same  |   |                                  |   |                                      |
| <b>FILING FEE RECEIVED</b><br>740  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |